

જિલ્લા શિક્ષણાધિકારીની કચેરી,
ઓ/૩, જિલ્લા સેવા સદન-૨,
અઠવાલાઈન્સ, સુરત


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તા. ૧૬/૦૧/૨૦૨૪

પ્રતિ,
આચાર્યશ્રી,
માધ્યમિક અને ઉચ્ચત્તર માધ્યમિક શાળાઓ તમામ
સુરત.

/-ઉપરોક્ત પત્રનો આપની કક્ષાએથી યોગ્ય અમલ થવા સારું.


જિલ્લા શિક્ષણાધિકારી
સુરત, જિલ્લો-સુરત

ક્રમાંક:પ્રાશિને/છ-૨/સંકલન/૨૦૨૪/
પ્રાથમિક શિક્ષણ નિયામકની કચેરી,
બ્લોક નં-૧૨/૧, ડૉ.જીવરાજ મહેતા ભવન,
ગુ.રા. ગાંધીનગર.

પ્રતિ,
- જિલ્લા શિક્ષણાધિકારીશ્રી, તમામ
- જિલ્લા પ્રાથમિક શિક્ષણાધિકારીશ્રી, તમામ
- શાસનાધિકારીશ્રી, તમામ

વિષય:- Universal Postal Union (UPU) 2024 International Letter Writing Competition for Young People.

સંદર્ભ:- (૧) ધ ચીફ પોસ્ટમાસ્ટર જનરલ, ગુજરાત સર્કલ, અમદાવાદનો પત્ર ક્રમાંક:- Phil-6/
UPU letter writing Comp/2024 તા. ૦૧/૦૧/૨૦૨૪
(૨) કોમ્યુનિકેશન્સ મંત્રાલય, પોસ્ટ વિભાગ, ભારત સરકારનો પત્ર ક્રમાંક:- CF-71/
54/2023-CF-DOP તા. ૧૪/૧૨/૨૦૨૩

ઉપર્યુક્ત વિષય અને સંદર્ભ અન્વયે જણાવવાનું કે, કોમ્યુનિકેશન્સ મંત્રાલય, પોસ્ટ વિભાગ, ભારત સરકાર દ્વારા દર વર્ષે Universal Postal Union (UPU) આંતરરાષ્ટ્રીય પત્ર લેખન સ્પર્ધાનું આયોજન કરવામાં આવે છે. આ વર્ષનો પત્ર લેખન સ્પર્ધાનો વિષય નીચે મુજબ છે.
"૧૫૦ વર્ષથી યુપીયુ Universal Postal Union એ આઠ પેઢીઓથી વધુ સમયથી વિશ્વભરના લોકોની સેવા કરી છે. ત્યારથી વિશ્વ ખૂબ જ બદલાઈ ગયું છે. ભવિષ્યની પેઢીઓને વિશ્વ વિશે એક પત્ર લખો જે તમને આશા છે કે તેઓ વારસામાં મળે."
સદર બાબતે શાળાઓને સ્વતંત્ર રીતે સ્પર્ધાનું આયોજન કરવા માટે પ્રોત્સાહિત કરવાના રહેશે. સદર સ્પર્ધામાં ૮ થી ૧૫ વર્ષ સુધીના વિદ્યાર્થીઓ ભાગ લઈ શકશે. પત્રો/જવાબની સ્કિપ્ટો સાથે સંપૂર્ણ ભરેલા અરજીપત્ર, ત્રણ પાસપોર્ટ સાઈઝના ફોટોગ્રાફ્સ અને વય પુરાવાની માન્ય ફોટોકોપી, ઉમેદવારનું નામ, જન્મ તારીખ, શાળાનું નામ અને સરનામું સહિતની વિગતો સ્પીડ પોસ્ટ અથવા રજિસ્ટર્ડ પોસ્ટ દ્વારા સીલબંધ કવરમાં તા. ૨૦/૦૩/૨૦૨૪ સુધીમાં ગુજરાત સર્કલ, નોડલ ઓફિસરને પહોંચાડવાની રહેશે. આંતરરાષ્ટ્રીય પત્ર લેખન સ્પર્ધા ૨૦૨૪ ની વિગતો આ સાથે પરિશિષ્ટ-૧ પર સામેલ છે.
આંતરરાષ્ટ્રીય પત્ર લેખન સ્પર્ધામાં પ્રથમ, દ્વિતીય અને તૃતીય સ્તરે આવનારને સર્કલ લેવલે તથા નેશનલ લેવલે ઈનામ આપવામાં આવશે. વિભાગ દ્વારા નોડલ ઓફિસરની વિગતો <http://www.indiapost.gov.in> વેબસાઈટ પર મુકવામાં આવશે. ઉક્ત સંદર્ભીત પત્રને ધ્યાને લઈ આપના તાબા હેઠળની તમામ પ્રાથમિક શાળાઓને આ અંગે જરૂરી સૂચના આપવા આથી જણાવવામાં આવે છે.

બિડાણ:- ઉપર મુજબ

નાયબ શિક્ષણ નિયામક
પ્રાથમિક શિક્ષણ
ગુ. રા. ગાંધીનગર

નકલ રવાના:-

- મદદનીશ નિયામકશ્રી, પોસ્ટલ સર્વિસીસ (BD&Philately), ગુજરાત સર્કલ, અમદાવાદ- ૩૮૦૦૦૧

| |
|-----------------------------------|
| જિલ્લા શિક્ષણાધિકારીશ્રી, ગુજરાત. |
| 305 |
| સહી :- |

File No: DPE/SKL/e-file/105/2024/0129/Sankalan

Approved By: Director of Primary Education, DPE

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DEPARTMENT OF POSTS: INDIA
(Ministry of Communications)

O/o. Chief Postmaster General, Gujarat Circle, Ahmedabad – 380001
Phone No. 07925505386, Email – philatelyco@gmail.com

To:

(By Regd)

1. The Director, Department of Education (Primary Section), Govt. of Gujarat, Gandhinagar.
2. The Director, Department of Education (Secondary Section), Govt. of Gujarat, Gandhinagar.

No. Phil-6/UPU/Letter writing Comp/2024

dated at Ahd the 01.01.2024.

Sub: Universal Postal Union (UPU) 2022 International Letter Writing Competition for young people.

Ref: DDG (IR&GB), Dak Bhawan, New Delhi letter No. CF-71/54/2023-CF-DoP dated 14.12.2023.

Respected Sir,

This is regarding Universal Postal Union (UPU) 2024 International Letter Writing Competition for young people organized by the Department of Posts every year.

The subject of the Letter Writing Competition is as under:

"At 150 years old, the UPU has served people around the world for more than eight generations. The world has changed enormously since then. Write a letter to future generations about the world you hope they inherit."

DDG (IR&GB), Dak Bhawan, New Delhi letter No. CF-71/54/2023-CF-DoP dated 14.12.2023 along with its enclosures are enclosed herewith for kind information and for giving wide publicity of the competition amongst all school authorities in state.

The schools may be encouraged to organise the competition independently and forward the letters/answer scripts along with complete filled application form, three passport size photographs and valid photocopy of age proof as detailed in Annexure-II of the above referred letter to the Nodal Officer, Gujarat Circle in sealed cover through Speed Post or Registered Post so as to reach the Nodal Officer by 20.03.2024 without fail.

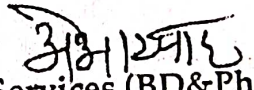
The letters/answer scripts may be sent to the Nodal Officer along with details in following proforma:

| Sl. No. | Name of Candidate | Date of Birth | Name and address of School |
|---------|-------------------|---------------|----------------------------|
| | | | |

The details of Nodal Officer, Gujarat Circle is as under:
Shri A R Shah, ADPS (BD&Philately),
O/o Chief Postmaster General,
Gujarat Circle, Ahmedabad – 380001.
(M) 9429062254

Since the competition is an international commitment, all efforts may be made to ensure that the best possible entries are received and the competition is conducted efficiently.

Encl: DDG (IR&GB), Dak Bhawan, New Delhi letter No. CF-71/54/2023-CF-DoP dated 29.12.2023 along with Annexure-I and Annexure-II


Asstt. Director Postal Services (BD&Philately)
O/o the Chief Postmaster General
Gujarat Circle, Ahmedabad-380001

No. CF-71/54/2023-CF-DOP
Government of India
Ministry of Communications
Department of Posts
(IR&GB Division)

Dak Bhawan, Sansad Marg,
New Delhi-110001,
Dated: 14.12.2023

To

1. All Chief Postmaster's General,
2. Addl. Director General, Army Postal Service.

Sub: Universal Postal Union (UPU) 2024 International Letter Writing Competition for Young People.

Madam/Sir,

This is regarding the UPU International Letter Writing Competition for Young People organized by the Department of Posts every year. In this regard, it has been decided to organize the 2024 International Letter Writing Competition for Young People as per the details annexed at Annexure-I. With a view to eliciting a good response to the competition this year, the methodology for conducting the competition would be as follows:

- a. Circles, Regions & Divisions shall organize the 2024 International Letter Writing Competition for Young People at their respective Headquarters ensuring that the venue for the competition is carefully chosen and due publicity is given by them to the competition in their respective areas.
- b. In addition, Circles shall also contact & encourage reputed Schools to organize the competition for their students independently as well. For this purpose, letters may kindly be sent out to schools with a copy of the mailing list may be endorsed to the Directorate.
- c. Evaluation of all the entries in respect of each Circle will be done at the Circle level and only best three entries are required to be sent to the Directorate for final evaluation and selection by the Evaluation Committee of this Directorate.
- d. For the purpose of International Letter Writing Competition 2024, Circle Offices are requested to nominate an Officer in their respective Circles to receive the said entries and to resolve the queries of the schools/participants.
- e. Department will publicize the details of Nodal Officers on its website and on the social media for information of the candidates. Therefore, all the Circle Offices are requested to furnish the above information to the Directorate by return e-mail on urgent basis by 10.01.2024.

| Name of the Circle | Name of the officer | Designation | Complete postal address | Mobile Number | Email ID |
|--------------------|---------------------|-------------|-------------------------|---------------|----------|
|--------------------|---------------------|-------------|-------------------------|---------------|----------|

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e. The Education Department of each State / Union Territory may also be addressed to organize the competition as per the guidelines (enclosed).

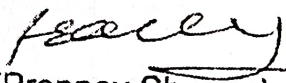
f. To give publicity to the Letter Writing Competition, the Circles may also use internal means for publicizing the competition by writing letters and using Inspectors to communicate to the schools including messages on social media by using Twitter and Facebook accounts of the Circles. **No expenditure will be incurred on the release of advertisements in the newspapers.**

2. This office has also requested Central Board of Secondary Education (CBSE) and Kendriya Vidyalaya Sangathan (KVS) to popularize and organize this competition in Schools affiliated to CBSE/ Central Schools.

3. Since the competition is an international commitment, all efforts may be made to ensure that the best possible entries are received and dispatched to this office well in time. Time limits prescribed in Annexure-I may kindly be adhered to.

Receipt of this letter may kindly be acknowledged.

Yours faithfully,


(Prannoy Sharma)
Dy. Director General (IR&GB)

Encl:-

1. Annexure-I (Details of UPU 2024 International Letter Writing Competition)
2. Annexure-II (Rules for participants).

DETAILS OF 2024 INTERNATIONAL LETTER WRITING COMPETITION FOR YOUNG PEOPLE**1. General details:**

| | | |
|---|--------------------------|--|
| 1 | Subject | "At 150 years old, the UPU has served people around the world for more than eight generations. The world has changed enormously since then. Write a letter to future generations about the world you hope they inherit." |
| 2 | Participants eligibility | It is open to participants for age 9-15 years |
| 3 | Content and form | Composition must be presented in the form of Letter. |
| 4 | Date/Time of Competition | The competition shall be organized by the schools in such a way that the entries shall reach the Circles by 20.03.2024 . Further, the circles shall evaluate all the entries and best three entries should reach the Directorate by 10.04.2024 . |
| 5 | Language | English or any language listed in the 8 th schedule of the Constitution of India. |

2. Prizes (at Circle level)

- a. First Prize: Rs.25,000/- and a certificate
- b. Second Prize: Rs.10,000/- and a certificate
- c. Third Prize: Rs. 5,000/- and a certificate

3. Prizes (at National level):

- a. First Prize: Rs. 50,000/- and a Certificate.
- b. Second Prize: Rs. 25,000/- and a Certificate.
- c. Third Prize: Rs. 10,000/- and a Certificate.

4. The best entry at the national level shall qualify as the official Indian entry for the International level Competition

The Universal Postal Union shall select the award-winning entries. The winners will receive a special medal (gold for first prize, silver for second, and bronze for third) and a certificate, as well as other prizes to commemorate their win (such other prizes to be decided by the UPU). The gold medalist may also be offered a trip to the UPU headquarters in Bern, Switzerland, or an alternative prize to be decided at the sole discretion of the UPU. Writers awarded a special mention will also receive a certificate as well as other prizes (such other prizes to be decided by the UPU).

5. It may be ensured that each and every entry has the following details on its first page in bilingual (both English and Hindi):

- i. Candidate's Passport size photograph.
- ii. Candidate's name.
- iii. Date of Birth.
- iv. Sex (Male/Female).
- v. Father's/Guardian's name.
- vi. Name of the School/Institution and full address.
- vii. Full postal address.

For further details, please contact the Chief Postmaster General/Postmaster General/Director Postal Services/Nodal Officer of your Circle/Region. Information will be available on the Department's website <http://www.indiapost.gov.in>